National Conference on Weights and Measures / National Type Evaluation Program





## **Request for Agenda Items**

## Measuring Sector Meeting / October 2-3, 2009 / Clearwater Beach, Florida

If completing **Request for Agenda Items for the Measuring Sector Meeting by hand**, do so legibly and in blue ink. Illegible forms may delay processing times. **Submit by September 2, 2009** in one of the following ways: **Mail:** 1135 M Street, Suite 110 / Lincoln, NE 68508 P. 402.434.4880 F. 402.434.4878 E-Form. Sent Via Your Email

CONTACT INFORMATION			
Date:	Member ID #:	Full Name:	
Organization / Jurisdiction:			Title:
Phone Number:		Fax Number:	Email Address:
PLEASE ATTACH ADDITIONAL PAGES AND INFORMATION AS NEEDED			
PROBLEM/JUSTIFICATION (Include a concise statement of the issue/problem outlining the purpose and need for its consideration.)			
<b>PROPOSAL</b> (Proposed solutions to problems stated in specific language in amendment form to Publication 14, test methods and/or test method interpretations.)			
test method interpretations.)			
ALTERNATIVE CONSIDERED			
ATTACHMENTS (List the accompanying documents, data, studies, etc.)			